FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00106547 **Type of Permit:** STILL **Release Date:** 04/05/2016

Production Company	LAMPS PLUS	**Producer**	Donna Elsberry
Insured Company Name	LAMPS PLUS	**Director**	n/a n/a
Contact Phone No. 1	415-519-4390	**1st AD**	n/a n/a
Contact Phone No. 2	818-428-4390	**Production Manager**	n/a n/a
Fax		**FilmL.A. Coordinator**	Naomi Kajiyama
Address	20250 PLUMMER STREET CHATSWORTH, California 91311	**Location Manager**	Jacqueline John
		Primary Phone	Mobile - 415-519-3908
Production Title	JUNE HOME FURNISHINGS CATALOG	Secondary Phone	
Type of Production	Still Photo	**Location Assistant**	Erin O'Mara
		Primary Phone	Mobile - 626-353-0264
		Secondary Phone	

Fees

Notification Charge	$105.00	**Total Permit Fee**	$165.00
FILMLA STILL APPLICATION FEE	$60.00	**Number of Locations**	1

NOT A PERMIT

Permit #S00106547

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Summary Information — Location

Location 1 of 1

Permit Number S00106547
Production Company LAMPS PLUS
Insured Company LAMPS PLUS
Production Title JUNE HOME FURNISHINGS CATALOG

Location Manager Jacqueline John
Primary Phone Mobile - 415-519-3908
Secondary Phone

Location Address 3534 Scadlock Ln, Los Angeles, CA, 91403

Location Type Private Residence

Film Dates 4/6/2016 - 4/6/2016 08:00 - 18:00 1 day

Open or Closed to the Public Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document Lamps.June.106547.AL.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	6
Cube Trucks	1

Personnel on Location

Type	Quantity
Crew	8
Spot Check	1

Filming Activities Interior and exterior photography of product;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 561 **Grid:** G7

Approvals LOS ANGELES CITY POLICE DEPARTMENT Mark Buck

Coordinator Note No generator without presence of UFSO
No smoking allowed

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
4520 N Sepulveda Blvd, Los Angeles, CA, 91403

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of LAMPS PLUS ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 4/1/16

~~JACQUELINE JOHN~~ LAMPS PLUS
Name of Principal

By: Jacqueline John
Representative's Signature

JACQUELINE JOHN
Print Representative's Name

VISUAL DESIGN DIRECTOR
Representative's title

20950 PLUMMER ST.
CHATSWORTH, CA. 91311
Principal's Address

(818)773-2673
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company